

उल्हासनगर महानगर पालिका

पोहच पत्र

नोंदणी क्रमांक

: 41202400010317

नोंदणी दिनाक : 23/04/2024 03:04:25 PM

स्विकारकर्त्याचे नाव

: JAYA SURESHLAL CHANDWANI

स्विकारकर्त्यांचा पत्ता

: UNR-4.

पाटविणा-याचावर्ग

: जनना

पाठविणा-याचा वर्ग(उप) : सामान्य नागरीक

पत्र क्रमांक

पत्र दिनांक

: 23-APR-24

पत्राचा प्रकार

: मामान्य पत्र

पत्राचा वर्ग

: सर्वसाधारण पत्र

पत्राची वर्गवारी

ः सर्वसाधारण

विभागाला चिन्हांकित

: General Administration Department

पत्राचा विषय

: AREA MEASUREMENT & CORRECTION IN AREA & CONSTRUCTION TYPE &

CORRECTION IN BILL (50DI010797600)

मोवत जोडलेले

नोंद : भविष्यात पुढील पत्र व्यवहारासाठी वरील नोंदणी क्रमांकाचा उपयोग केला जाईल.



Ulhasnagar Municipal Corporation

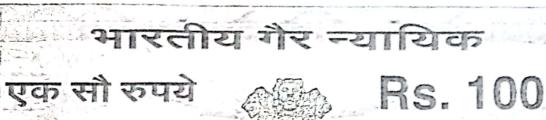
Property Tax Department

Property Tax Assessment Survey Form

| | | , | | | - | - | | | |
|--|-------------|-------------------------|--|-------------------------------------|---------------|---|------------------|--|--|
| Ward No. | Unit | Zone No. | Electoral Ward No. | Prop | New House No. | | | | |
| 50 | 08 | DI | | SODIO | 797 | 600 | | | |
| Property Type Flat No. / No. of Floors (Building / Land) House No. | | | | Old Usage Type (Resi./ Non-Resi. | | Old Ratable Value | Old Total Tax | | |
| 22 0 | Pen | | 68 | Regi | | | | | |
| Prop. Owner N | Name | Jala: | THE RESERVE OF THE PARTY OF THE | Sugeshla | J . | chanc | lwani | | |
| Telephone No |). | First | Vame | Middle Name Mobile No. | | Last Name | | | |
| Email Id. | | | | Adhaar No. | | | | | |
| Occupier Nam | e | | |] | | | | | |
| | | | Name | Middle Name | | Last ! | Name | | |
| Mobile No. | | | | Adhaar No. | | | | | |
| Tenant Name | | | | | | Rent: | | | |
| Mobile No. | | | | Adhaar No | s. | | | | |
| Property Addre | ess | MR. BI | K.Mo. | A-235.R | 00100 | .No /// | | | |
| | | 0 | | H 203 . K | 000 | 710.46 | 1. UIN -09 | | |
| Latitude | 19. | 208 | 607 | Longitude | | 1///5 | Ď. | | |
| Const. Start | | onst. A | age | Usage | /: | 73. \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | |
| Year | Comple | tion Year | (Re | | | g./ Bunglow/Chawl/O.L/Row House/Slum) | | | |
| | | | | Regi | | 153 3 01 | 2 12 | | |
| | | | | 11001 | | (Gir. 0) | ren. | | |
| ain water harv | est 🗌 Y | es 🔲 | Vo | Solar Water hea | ter | ☐ Yes _ | No | | |
| VH Remark | | | | SWH Remark | | | | | |
| onst. Perm. No |). <u> </u> | | | Dorm Han Ma | | | | | |
| o. of Toilets | | | | Perm. Use. No. | L | | | | |
| | | | | Location of Toilet | Self | ☐ Common ☐ | No Arrangement | | |
| rking Facility | Or Us | dinary 🔲 Spec e Cate | ial Closed | Underground Dra | ainage S | ystem – | Va | | |
| ft | □ Y | | | | | _ | Yes 🗌 No | | |
| | | | | Borewell | ⊥ Yes , | No | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | Property Ov | wner / R | ep. / Occupier's N | lame / Signature | | |

| Total Area 3.7.7 | Old Usage Type (Resi. / Non-Resi. / Mixed) New Usage Type (Resi. / Non-Resi. / Mixed) | | | | Old Construction Type | | | | Old Carpet Area | | | < | |
|--|--|---------|---------------------|---------|---|-----|------|---|--------------------|---|---------|-------|--------------------------|
| Total Area Consert Tenant Residential Property Category | | | | R | esi | New | | | | New Carpet Area | | 13= | 17.13 |
| Total Area State | 11 | Flat No | State (Owner / T | enant / | Const. T | уре | | | Usage Type Class | | | v) | Carpet Area (In Sqmt) |
| RECC TG AC Sheet brick Mud Open Land Educational Row House Chawl Slum Chawl Slum Chawl Slum Chawl Slum Chawl Chawl Society Office Attached Garage Attached Garage Govt. School Govt. School Govt. School Others Others Date Date | 6P | | 00 | C | ofer | j. | Regi | | open. | | 7 | 1 | 377-13 |
| RECC TG AC Sheet brick Mud Open Land Educational Row House Chawl Slum Chawl Slum Chawl Slum Chawl Slum Chawl Chawl Society Office Attached Garage Attached Garage Govt. School Govt. School Govt. School Others Others Date Date | | | | | | | | | | | | | |
| RECC TG AC Sheet brick Mud Open Land Educational Row House Chawl Slum Chawl Slum Chawl Slum Chawl Slum Chawl Chawl Society Office Attached Garage Attached Garage Govt. School Govt. School Govt. School Others Others Date Date | | | | | | | | | | | | | |
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| RECC TG AC Sheet brick Mud Open Land Row House Chawl Slum Chawl Chawl Slum Chawl Chawl | | | | | | | | | | To | otal Ar | ea 1. | 017.19 |
| ription Name Signature Date | • Mud | | | | Barrack Club House Educational Stilt / Basement Car Parking Row House Chawl Slum Individual House Attached Garage Temple Society Office Govt. School | | | | | Showroom Office Private School & College Restaurant Hotel (Lodging & Boarding) Cinema Hall Marriage Hall Shopping Mall Hospital Bank Industrial | | | |
| ription Name Signature Date | ge No. | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | narks | | | | - | - | | | land. | | Ι | | |
| ed By | ription | | | Name | | | | 3 | ignature | | | Date | e |







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महाराष्ट्र MAHARASHTRA

DIST. THANE & MUMBAI

REG. NO. 511.

N 531685

23 FEB 2000

1300 Date 013/06 Issued to Stam paper of Rs. [50] EHAVNA R. ICNO Stamp Ver Lic No. 4 95 Whatman ar-

AGREEMENT_OE__SALE

THIS AGREEMENT OF SALE is made and entered into Ulhasnagar, on this 14 day of March, 2006 BETWEEN

SHRI PRAKASH GOBINDRAM KEWALRAMANI, Hindu, adult, Inhabitant, aged about ≤≤ years, Near Block residing at Ulhasnagar-4, District as "VENDOR/SELLER" (Which terms and called repugnant to the context unless include his heirs, executors, administrators and assigns) PARTY OF THE FIRST PART.

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SMT. JAYA SURESHLAL CHANDWANI, Hindu, adult, Indian Inhabitant, aged about 51 years, Occupation i Household, residing at Flat No. 301, on 3rd Floor, in Kajal Corner Apartment, Block No. A-189, Near 5 Shos, Kurla Camp Road, Ulhasnagr-4, District Thans, hereinafter called as "PURCHASER" (Which terms and expression shall unless repugnant to the context or meaning thereof, include her heirs, executors, administrators and assigns) PARTY OF THE SECOND PART.

WHEREAS Vendor aforesaid is seized, possessed and absolute owner of Residential Premises known as Room adjoining to Room No. 469, of Block No. 453, Ulhasnagar-4, Dist. Thane area adm. 153 Sp. Yards = 1377 Sq. Ft., Self-contained fitted with common electric connection bearing consumer No. 621514213666 PC-1/63-4621-6617 and water connection, assessed under Municipal Ward No. 56, Khata No. 491/New & Srl. No. 487, (Part) and hereinafter called as "SAID PROPERTY"

AND WHEREAS Vendor aforesaid has acquired the said property by way of purchase from Smt. Mewalbai Wd/o Parchomal according to Registered Sale Deed No. 3669. dt. 9.11.1984 and Smt. Mewalbai Wd/o Parchomal, had purchased the ame from Harisingh Thakurdas, according to Registered Sale Deed duly registered with Joint Registrar, (Bombay) Bandra at Srl. No. R-1, dated 8th January, 1979 and Harisingh Thakurdas had occupied the same much prior to 11.5.1965

And thus the Vendor aforesaid is become the absolute owner of the said property and as such property is free from all encumbrances, liens,



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charges, etc and if any one else would claim any right over the said property then Vendor aforesaid will be held responsible to answer claim so made.

AND WHEREAS Purchaser aforesaid is in need of said property and has approached to the Vendor for the Purchase of the said property and Vendor has agreed to sell the same to the Purchaser for the following terms and conditions:

- 1. That Vendor has agreed to sell the said property to the Purchaser for the consideration amount of Rs. 3,60,000/- (Rupees Three Lacs Sixty Thousand Only) and purchaser has agreed to Purchase the said property for the aforesaid consideration alongwith all the rights. titles, interest, shares of the Vendor over the said property.
- 2. That Purchaser has paid Rs. 3.60,000/- (Rupees
 Three lacs Sixty Thousand Only) has been received by
 the Vendor from the Purchaser by der:-
- a) Rs. 45,000/- by cheque No. 798841, dt. 10.3.06
- b) Rs. 45,000/- by cheque No. 798842, dt. 10.3.06
- c) Rs. 45,000/- by cheque No. 798843, dt. 11.3.06
- d) Rs. 45,000/- by cheque No. 798844, dt. 11.3.06
- e) Rs. 45,000/- by cheque No. 798845, dt. 12.3.06
- f) Rs. 45,000/- by cheque No. 798846, dt. 12.3.06
- g) Rs. 45,000/- by cheque No. 798847, dt. 13.3.06
- h) Rs. 45,000/- by cheque No. 798848, dt. 13.3.06 all cheques are drawn on Dena Bank, Ulhasnagar-3 Branch.

Rs. 3,60,000/-

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before two witnesses being the full and final sale consideration towards the purchase of said property and Vendor doth hereby admit and acknowledge the receipt thereof. Hereafter Vendor shall not say that he has received less consideration and/or not received consideration. The said cost price of Rs. 3,60,000/-(Rupees Three Lacs Sixty Thousand Only) has been mutually and voluntarily agreed upon without any duress, fraud, deceiption etc.

- 3. That vacant, peaceful and physical possession of the said property under this sale has been handed over by the Vendor to the Purchaser on today and purchaser admit the same.
- 4. That Vendor has assured the Purchaser that said property which is under sale is free from all encumbrances, it is neither, gifted, leased, mortgaged and/or sold to any person/persons and if any time any person/persons shall claim over the said property then same shall be cleared by the Vendor.
- That Vendor has assured the Purchaser that he has cleared all the applicable dues such as House-Tax, electric bills, water bills, and all other dues uptodate and if any amount is lying outstanding then same shall be cleared by the Vendor and hereafter purchaser shall pay the same.
- 6. That Vendor has assured the Purchaser that in future if any signature/statement requires to Registration and/or for any purpose then Vendor will



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give the same without any hesitation and/or demanding any amount.

- 7. That Vendor has handed over all the papers/documents pertaining to the said property under this sale to the Purchaser and purchaser admit the same.
- 8. That herafter purchaser aforesaid is in absolute and exclusive owner of the said property and shall use and occupy the said property for her Residential purpose only.

SCHEDULE OF THE PROPERTY

ALL THAT PIECE AND PARCEL OF Residential Premises known as Room adjoining to Room No. 469, of Block No. A-235, Ulhasnagar-4, Dist. Thank area adm. 153 Sq. Yards = 1377 Sq. Ft., Self-contained fitted with common electric connection bearing consumer No. Ø21514213Ø6Ø PC-1/Ø3-4Ø21-ØØ17 and water connection, assessed under Municipal Ward No. 50, Khata No. 491/New & Srl. No. 487, (Part) Taluka and Sub-District Registration Ulhasnagar Dist. and Dist. Registration Thane, within the limits of Ulhasnagar Municipal Corporation.



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IN WITNESS WHEREOF both parties have signed this Agreement Sale the mon th year hereinabove mentioned in the presence of witnesses.

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WITNESSES

Seesham. Kewellenewi Block A 235, Room No. L169. Near Mohish APt. Ultoshagar-Lizicoti.

P. G. Kewal sama:

SHRI PRAKASH G. KEWALBAMA VENDOR /SELLER.

BHAVNA R. IUND Stamp Vend r Lic No. 48/95 Ulhasnagar.

> S. V. TARTE DIST. THANE & IAS YIUM REG. NO. 511

SMI. JAYA SUBESHLAL CHAND HEN IDIST. THANK X PURCHASER

BEFORE ME,

S. V. TARTE

ADVOCATE & NOTARY

Tarto Plaza, Plot No. 121, Gandini Nagar,

Dombivii (East) Ph.: 2820491 Shop No. 14, Ashoka Market,
Near Yahsil, Ulhasnagar - 5,
NOTARY REGISTER
No.2.28 Date

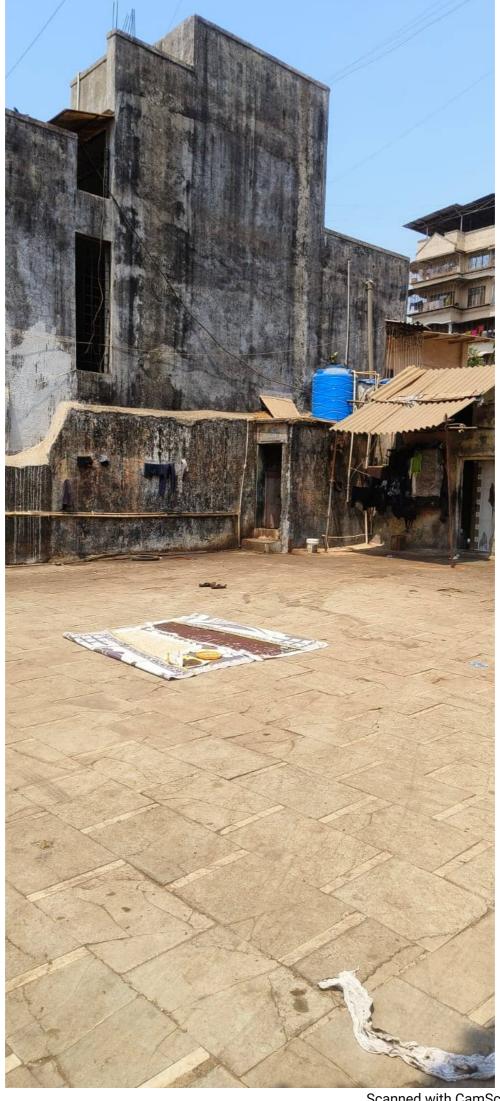
1 4 MAR 2006

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REG. NO. 511



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