



No. UMC:TD:UNIT- 7 : ७८१:24  
Register No. 41202400015973

Date : 16/10/2024  
Prop. No. 47CI012822700

To,  
**Mr. Sandeep Jailishan Dhawani**  
Opp. Bk. 1638, Shree Ram Nagar  
Ulhasnagar- 421004

**Sub :** Mutuation of Entry as a **Occupier** in respect of Property bearing  
Prop. No 47CI012822700 of Mpl. Assessments Register.  
**Ref :** Your Notice Dated: 22/08/2024

Sir,

Your name has been entered in place of **Mrs. Kusum Jayprakash Lakhani** under Ward No. 47 Prop.No 47CI012822700 as a person primarily liable to Property Tax. The Entry in the assessment book is mutuited on the basis of the following documents.

1. Copy of sale deed & Index – II Registered with Registrar of assurance	No.-----	Dt -----
2. Conveyance Deed (CD)	No.-----	Dt -----
3. Change of Name effected by Sub Divisional officer Ulhasnagar	No.-----	Dt -----
4. Partition deed registered with Registrar of assurance	No.-----	Dt -----
05. Gift deed registered with Registrar of assurance	No.-----	Dt -----
6. Mortgage deed registered with Registrar of assurance	No.-----	Dt -----
7. Lease deed registered with Registrar of assurance	No.-----	Dt -----
8. Letter of Administration granted by court	No.-----	Dt -----
9. Death Certificate of deceased	No.-----	Dt -----
10. Indemnity bond	No. 6/291	Dt 14/06/2024
11. Objection Notice published in the News paper Namely <b>Town Darshan</b>	No.-----	Dt 04/06/2024
12. Registered Will	No.-----	Dt -----
13. Probate of will	No.-----	Dt -----
14. Heir ship Certificate issued by competent court	No.-----	Dt -----
15. Unregistered Instrument attested by Notary Agreement for Sale, Release Deed	No. 3109 . 203, 6/15	Dt 28/06/2010 28/02/11, 24/03/23

This is only a mutuation of entry for the purpose of primary liability to tax and shall notbe construed as transfer of title. Any mis-representation or fraudulent information contained in the notice given by you would any time lead to cancellation of such entry without preiudice to the rights of prosecution against you.



**Assessor & collector of Taxes**  
**Ulhasnagar Municipal Corporation**  
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