



No. UMC/TD/UNIT-5/06/2023  
Token No. 41202300006480

Date- 23 / 05 / 2023  
Sr. No. 35/2478

To,  
**SHRI. BHARAT MAGHAN RATTESAR**  
**SMT. SNEHA SUNDEEP RAJAN**  
Nickoo Plaza, Plot No. 445, Sheet No. 4 & 5 Shop No. 12  
Ulhasnagar-3

Sub:- Mutation Of Entry as an Occupier In Respect Of Property  
Bearing Sr. No. 35/2478 Of Mpl Assessments Register  
Ref:- Your Notice Dated: 05/04/2023

Sir/Madam,

Your name has been entered in place of **Holder** Under Ward No. 35 Property No. **35BI007371300** as a person Primarily Liable to property Tax. The Entry in the assessment book is mutated on the basis of the following documents.

1.	Cofy of sale deed & Index-II Registered With Registrar of Assurance	No: -----	Dt: -----
2.	Conveyance Deed [CD]	No: -----	Dt: -----
3.	Change of Name effected by Divisional Officer Ulhasnagar	No: -----	Dt: -----
4.	Partition deed Registered With Registrar of Assurance	No: -----	Dt: -----
5.	Gift deed Registered With Registrar of Assurance	No: -----	Dt: -----
6.	Heirship Certificate	No: -----	Dt: -----
7.	Release deed Registered With Registrar of Assurance	No: -----	Dt: -----
8.	Will Registered With Registrar of Assurance	No: 21475/2022	Dt: 06/10/2022
9.	Lease Deed Registered With Registrar of Assurance	No: -----	Dt: -----
10.	Possession Letter	No: -----	Dt: -----
11.	Indemnity bond/ Possession Letter/Affidavit	No: -----	Dt: -----
12.	Objection Notice published in th News paper Namely	No: -----	Dt: -----
13.	Unregistered Instrument attested by Notary Namely <b>GIFT DEED</b>	No: -----	Dt: -----
14.	Applicant Pratgyaptra	No: -----	Dt: -----
15.	Unregistered Instrument attested by Notary Namely <b>AGRREMENT FOR SALE</b>	No: -----	Dt: 06/06/1996

This is Only mutation of entry for the purpose of primary Liability to tax and shall not be construed as transfer of title. Any mis-respresentation of fraudulent information containet in the notice given by you would any time lead to cancellation of without prejudice to the prosecution agains you.



Assessor & collector of Taxes  
**Ulhasnagar Municipal Corporation**