उल्हासनगर महानगरपालिका

HAMPL

कराची पावती सन 2023-2024

मालमता क्र 22BI016639400 घर मालकाचे नाव (Occupier : PARCOMAL ALHUMAL) मालमतेचा पत्ता SHOP NO 1 MOHAN MARKET ULF पावती। क्र दिनांक 132803

16-01-2024

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SHOP NO.	1 MOHAN	MARKET	ULHASN	AGAR 2

अ. क्र			भरलेले रक्षम
	करांचे प्रकार	देथ रहाम	160.00
(8)	सर्व साधारण कर	160	28
(२)	महानगरपालिका शिक्षण कर	28	40
(3)	मलप्रवाह कर	40	
(8)	पथ कर	46	46
(4)	वृक्ष कर	2	2
(%)	पाणीपुरवठा लाभ कर	28	28
(७)	मलप्रवाह सुविधा लाभ कर	18	18
(4)	शासकीय शिक्षण कर	34	3-1
(%)	शासकीय रोजगार हमी कर	8	8
(80)	मोठ्या निवासी जागेवरील कर	0	0
(११)	पाणी पट्टी (प्रति महिना)	0	0
	विशेष साफ सफाई कर	0	0
(१२)		12	12
(१३)	अग्निशमन सेवा कर	2136	2136
(88)	उपयोगकर्ता शुल्क		
(१५)	अनाधिकृत बांधकाम शास्ती	0	0
(१६)	विलंब शास्ती	310	310
(१७)	शिक्षण करा वरील (पेनल्टी)	0	0
(36)	पेनल्टी (रोजगार हमीकर)	0	0
(१९)	नोटीस फी	0	0
		0	0
(२०)	Dishonour chq Pen		
(58)	व्याज	0	0
(२२)	शास्ती (as per state govt rule)	0	0
		2822	2822

देय रक्कम	सूट रक्कम	अधिक रक्कम	भरलेली रक्कम	कोणाकडून प्राप्त झाले	देयकाचे स्वरूप	Collected By
2822	0	0	2822	samir s	Cash	cfcgolmaidan2

अधिक रक्कम समायोजित

0

पावना स्त्रीका गान्याची मही

SEINVE RUUPIES (STORT) BINVE RUUPIESS ्ह्यान जिल्लास जिल्ला HOLA सत्यमव जयते

26NOV 1990

Stamp Paper of Fis 57 Issued to 2451. Date

G. K. CHHABRIA

Stanip Vendor Dnon: Wangni

"AGREEMENT OF SALE"

on this 3rd day of December, 1990, BET- TEN: -This Agreement is made and entered into at Ulhas-

called the first party SELLER Parchomal Athoumal, Dik No.C-30/60, Dev Samaj Road, dindu, adult, aged about 72 yrs., uccupation Business, resident of Thesnager-4, hereinafter (VENDOR)

درول

Second party PURCHASER (VENDEE) Hindu, edult, resident of 3/7, Dhanji Street, 2nd floor, hereinafter called the Navnichar Bhawan, Bombay-3, Shri Hiralal Belel,

WITNESJETH

Ulhasnagar-2. belongs to the first party which is purchased possessed of one property situated at to.A-447, Ulhasnager-2, and office No.1. in Mohan Market, they had constructed the said market, thus the Vendor Sopichand K.Kareni, as per Agreement dated 15-4-1983 absolute owner of the said of ice and the sale of WHIREAS the first party, seller is the owner and from Pahilajrai K.Bathija, (2) Lelumal H.Nagpal Room No.8, in

the same to the 2nd party on the following terms and

1. That the sale of the seid office with all its fittings, fixtures, etc. for Rs.20,000/- (Rs.twenty thousand only).

2. That the ercressid office is not mortgaged with any person or persons.

3. That the first party has received the full sale consideration of Rs.20,000/- in cash being thefull sale consideration of the said property int full and final sattlement.

4. That the first party hereby assured the nd part that he had cleared all the dues, texas, electric bills, maintunance, etc. till this date and from thi-s date the 2nd party will be liable to clear

That the first party has been named over the vacant possession of the said premises.
 That first party will be liable to mive his

the same.

6. That first party will be incur.

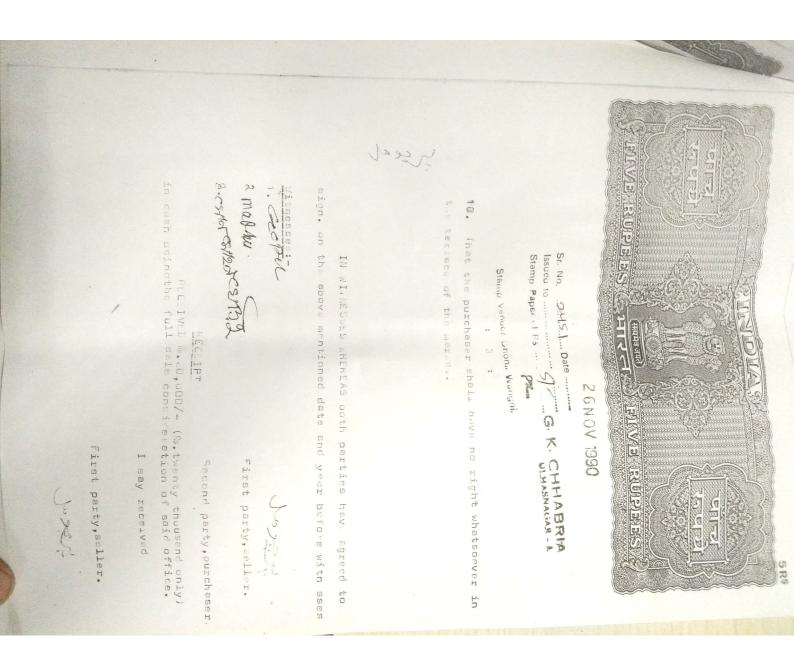
sign. atany time for transfering of the said of least any time.

7. That the specific perty will waxxim maintain the said

office,

8. That the second party will abide all rules & regulations of the said market.

9. That the second party will not carry any business which harms to other persons.



constructed the said Mohan Market, on the plot of Room No. 8 of Bk. No. A-447, Ulhashagar -2,

NOW THEREFORE THIS AGREEMENT "ITHESSETH AS UNDER 1"

- 1. That the vendor has age d to sell the said office/shop with its all rights, titles, along with fittings and fixtures, with electric connection, furnitures, ceiling fans, tube lights, and other fittingsxxxxxx whatever is lying in the said shop for the total sum of 8. 50,000/(Rupees fifty thousand only).
- 2. That the purchaser has agreed to purchase the same for the sum of &. 50,000/- (&. fifty thousand only) The Vendor has received full sale consideration of &. 50,000/- in full and final settlement and hereinafter he will nxm not demand nothing from the purchaser.
- 3. That the Vendor do hereby assured the purchaser that he has cleared all the runicial taxes, electric bills, maintenance chartes etc. till date, and herinafter the purchaser will be paying the same.
- 4. That the Vendor has handed over the vacant phy ical possession of the said shop/office to the purchaser.

TV.

- 5. That the Vendor do hereby state that the shop/office under sale is free from all encumbrances, it is not mortgaged or gifted to any one, or no sort of agreement is made with any other person, if any one else will claim any right of ownership over the said shop/office it will be removed by the Vendor at his own risk and cost.
 - 6. That the Vendor-has agreed to give his signature and statement etc. whenever required without any objection whenever e required without any objection.

-1 3 1-

7. That the purchaser will maintain the said office at her own cost in good repairable condition.

- 8. That the purchaser will abide all rles & regulations of the said Mohan "arket from time to time.
- 9; That the purchaser will not carry any business which hams or objectional to other persons, of the same building.
- 10. That the purchaser shall have no right whatwoever in terrace of he market.

IN WITNESS WHERECF the parties have set their hands the date, month and yearshown hereiabove in the presence of witnesses.

WITNESSES :-

The gol

1.

J 5912: MOMONTALONSH

(Hiralal Belel) first party Vendor.

2.

(Smt. Rita Rani Mohinimohan Ghorai) second party, Purchaser.

RECEIFT

Received Rs. 50,000/- (Rs. fifty thousand only) from the withinamed purchaser being the full and final sale - consideration towards the sale of above referred shop/office.

(Hiralal Belel) first paty, Vendor.

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GREEKENT

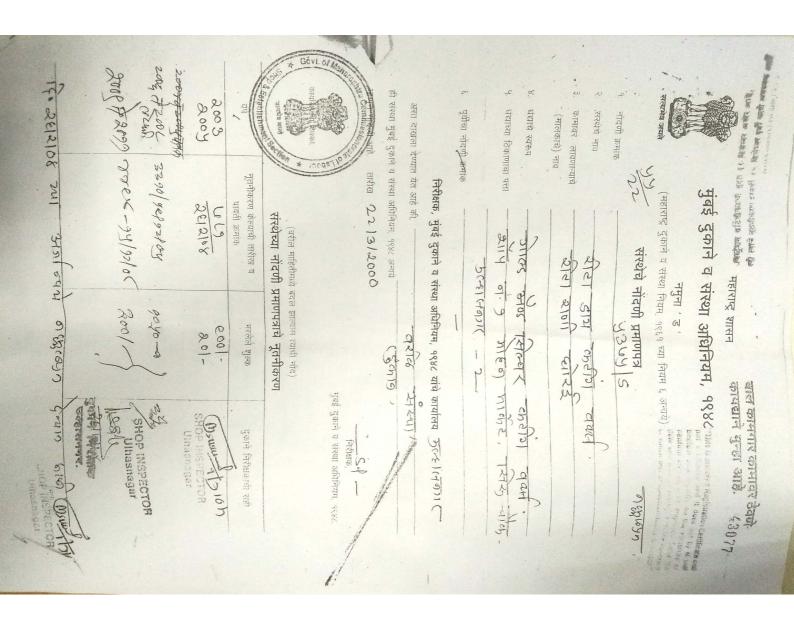
and assigns) of the OTHER PART. wise include his respective heirs, executors, administrators as Occupier (which expression shall, unless the context otheradult, age about 65 years, resident of Block of the JONE PART. ssion shall, unless the context otherwise admits, include of Ulhasnagar, hereinafter referred as Builders (Which expretheir respective heirs, executors, administrators and assigns) rai Kishandas Bathija (2) Shri Lalumal Hariram Nagpal (3) いのスカン Gopichand Kundandas Karani, all Hindus, Adults, resident This Agreement is PARCHOMAL アロタワ _ day of Ulhasnagar,, hereinafter referred to made and entered into at Ulhasnagar APRIL 1983 in between (1) Shri Pahilaj-AND Son of ATHOUMAL C-30 Rogun 60

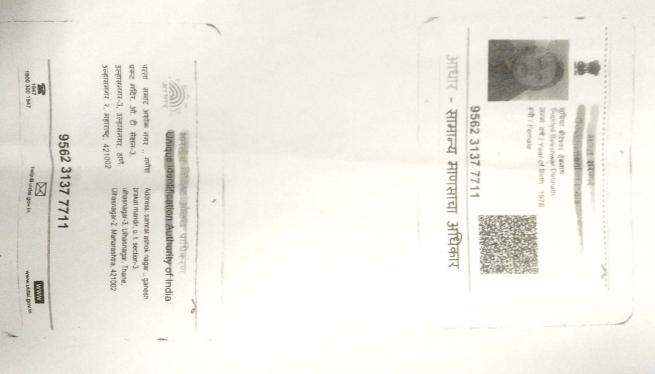
in the market. acquiring the land originally comprising of Room 8, Bk. No. A-447. Ulhasnagar-2 and they have constructed 63 offices/stores WHEREAS the builders have constructed Mohan Market after

the Mohan Market. permit him to occupy one of the office/stores situated in AND WHEREAS the occupier has approached the builders

agreed upon by both the parties. AND WHEREAS the builders have agreed to permit the occuto Ulhasnagar-2 on the terms and conditions mutually occupy the office/store No. in the the Mohan

tive hands on the day and year herein mentioned first. Signed, Sealed and delivered by
(1) SHRI PAHILAJRAI KISHANDAS BATHIJA
(2) SHRI LALUMAL HARIRAM NAGPAL.
(3) SHRI GOPICHAND KUMDANDAS KARANI Signed, Sealed and delivered by the withinnamed SHRI in the presence of the occupier. or additions to the That the occupier shall have no right whatsoever in the That the final conveyance deed to be made in favour of occu-The occupier shall not transfer the office/store premises of the builders in the presence execution of final conveyance deed, shall be payable by stamp duty etc. which may be required to be paid for the and such other professional charges, registration charges, etc. without any interference or hindrance from the occupier. builders with free right of passage, use of stair case pier shall be made and executed at the cost of the occupier impose for the transfer of premises to other person. person on such terms and conditions as the builders may permission for the transfer of above premises to such other builders. The builder may, at their discretion, grant such in his occupation without the written permission of the or additions to the office/store premises in his odoupathe the occupier himself. terrace of the market. The terrace shall vests in the local authority as may be required under the law in force tion without the written permission of the builder and the In witness whereof the parties have set their respec-りまとれる Grapate to Man-Ash- Soft willing a - 2 C. C. Living Officer BW 268 7 CIVIR-लाक स्ट्रिकार्व Jahn lagram versten dos of two meeters







GOVERNMENT OF MAHARASHTRA उन्हासनगर महानगरपालिका, उन्हासनगर HEALTH DEPARTMENT महाराष्ट्र शासन आरोग्य विभाग

知识明 第:Certificate No.: 14829

Death Certificate

Ulhasnagar Municipal Corporation मृत्यु प्रमाणपत्र

अन्य रेण्यात आले आहे.) (Issued under section 12/17 of the Registration of Births & Deaths Act, पंड69 and Rule 8/13 of the Maharashtra Registration of Births and Deaths Rules, 2000) (जन्म व मृत्यु नोंदणी आधिनवम,1969 घटा कलम 12/17 आणि महराष्ट्र तम्म आणि पृत्यु नोंदर्गी निवस,2000 वे किस्स 8/18

प्रमाणित करण्यात येत आहे को, खालील माहितो मृत्युच्या मूळ अभिलेखाच्या नारवहोतून बेण्यात आली आहे diman Ulhasnagar

की की Ulhasnagar Municipal Corporation

record of death which is the register for Pico Thane This is to certify that the following information has been taken from the original Maharashtra राज्याच्या नोदवहित उल्लेख आह Winashagar Municipal Corporation of Maharashtra State

मृताचे पूर्ण नांच RITA MOHINIMOHAN GHORAI Full Name of Deceased

of Tahsil Ulhasnagar of District Thane

मृत्यु दिनाक 23rd January 2010 Twenty-Third January Twenty Ten Date of Death

आहेचे पूर्ण नांव хххххххххх Full Name of Mother

Madhur Milan Apt., R/602, Ulhasnagar-1. Address of deceased at the time of death मयत व्यक्तीचा मृत्यूसमयाचा पत्ता

FEMALE

मृत्यु ठिकाण VIKAS NURSING BOME Plage of Death

Full Name of Father/Husband विडलाचे/पतीचे पूर्ण नांच монимоным сновы

Permanent address of deceased : ACCORDED CONTROL OF THE TOTAL O मयत व्यक्तीचा कायमचा पत्ता

Registration No. नोंदणी क्रमांक c2-43

The Death has been Recorded Under Sec 9(1) of श्रा Remarks (If any) 2000 BC/DC Act G

Pelmen s.F

नोंदणी दिनांक 16th February 2010

Date of Registration

Date of issue of certificate प्रमाणस्त्र दिल्याचा दिनांक 23 FEB 2010 04:02:19

"प्रत्येक जन्म आणि मृत्यूची घटना नॉदल्याची खात्री करा" "Ensure Registration of every birth & death"

प्राधिका-याचा पता

निगमत करणा-या प्राधिका-याची सह Address of the issuing authority Signature of the issuing authority

Birth & Death Medical Health Department, Ulhasnaga Municipal Corporation, Ulhasnager-3 Registrar

Scanned with CamScanner