# उल्हासनगर महानगरपालिका, मालमत्ता कर विभाग

ULHASNAGAR MUNICIPAL CORPORATION, PROPERTY TAX DEPT.

मुख्य कार्यालय, तळमजला, उल्हासनगर-421 003 जिल्हा ठाणे, महाराष्ट्र Head Office, Ground Floor, Ulhasangar-421 003 Dist Thane, Maharashtra Tel No:- 95251-2720116 /125 Ext. No. 238 Fax No:- 95251-2720104



No. UMC/TD/UNIT-3/115/2022 Token No. 41202200008512

Date- 10 /04/2022 Sr. No. 19/0034

TG10Wn|Resi|27-Feb-18/261

To, SHRI. HELALALI MALIÇKROMAN SHAIKH Nr. Bk. 631 On Plot Ground Floor

Ulhasnagar-2

Sub:- Mutation Of Entry as an Occupier In Respect Of Property Bearing Sr. No. 19/0034 Of Mpl Assessments Register

Ref:- Your Notice Dated: 01/04/2022

Your name has been entered in place of Sunil P Chainani Under Ward No. 19 Property No. 19BI016061500 as a person Primarily Liable to property Tax. The Entry in the assessment book is mutated on the basis of the following documents.

hook i	s mutated on the basis of the following documents.		Dt:
1.	Cofy of sale deed & Index-II Registered With	No:	Dt:
	Registar of Assurance	No:	Dt:
2.	Conveyance Deed [CD]	No:	Dt:
3.	Change of Name effected by Divisional Officer	NO.	
	Ulhasnagar	No:	Dt:
4.	Partition deed Registered With Registar of	No.	
	Assurance of Assurance	No:	Dt:
5.	Gift deed Registered With Registar of Assurance	No:	Dt:
6.	Heirship Certificate	No:	Dt:
7.	Release deed Registered With Registar of Assurance	No:	Dt:
8.	Will Registered With Registar of Assurance	No:	Dt:
9.	Lease Deed Registered With Registar of Assurance	No:	Dt:
10.	Possession Letter	No: 2574/4C	Dt: 23/04/2022
11.	Indemnity bond/ Possession Letter/Affidavit		Dt: 03/05/2022
12.	Objection Notice published in th News paper	1101	
	Namely Bittbatmi	No:	Dt:
13.	Unregistered Instrument attested by Notary Namely		
	GIFT DEED	No:	Dt:
14	Applicant Pratgyaptra		
15.	Unregistered Instrument attested by Notary Namely	No:	
	AGRREMENT FOR SALE	No: 2560/4C	2010110000
	C. the purpose of primar		

This is Only mutation of entry for the purpose of primary Liability to tax and shall not be construed as transfer of title. Any mis-respresentation of fraudulent information containet in the notice given by you would any time lead to cancellation of without prejudice to the prosecution agains you.

> collector of Taxes Ulhasnagar Municipal Corporation

प्रतिज्ञापत्र मीशी/श्रीमती (स्वतःचे नाव): Helalali Malickroman क्षी/भीमती (वडीलांचे/पतीचे नाव) : व यांचा/यांची मुलगा/मुलगी/पत्नी, यांचा/यांची मुलगा/मुल 35 वर्षे, राहणार (पत्ता): Room No-8, BK. No. 631, News Kcora Hall Behind Lord Krishna Apartment Harson so.: UlMasnagar - 421002 ब्रालीलप्रमाणे प्रतिज्ञेवर सांगतो / सांगते आणि घोषित करतो / करते की, मी उल्हासनगर महानगरपालिका कर आकारणी पुस्तकात मालमत्ता क्र. 19BIO160 61500 (P) अन्वये नोंद असलेल्या क्षिकितीसाठी कर देण्यास प्रथम पात्र व्यक्ती म्हणुन असलेले नोंदीत बदल करणे / कर आकारणीत फेरफार करणे संदर्भात मालमत्ता ह्य विभागाकडे अर्ज केला आहे. अर्जासोबत जोडलेली सर्व कागदपत्रे व पुरावे मी संबंधित सक्षम अधिकाऱ्यांकडून प्राप्त करून घेतलेली असुन, ती कादपत्रे खरी ब्राणियोग्य मार्गाने मिळविलेली आहेत. त्यामध्ये कोणत्याही प्रकारची खाडाखोड/दुरुस्ती/बदल केलेला नाही. तसेच ती, कागदपत्रे विष्यमार्गाचा अवलंब करुन प्राप्त केलेली आहेत. ती खोटी अथवा नकली नाहीत हे मी सत्य प्रतिझेवर लिहन देतो. व्यरोक्त कादपत्रे खोटी अथवा बनावट आढळल्यास मी त्यास जबाबदार असुन त्यासाठी भारतीय दंड विधान कायद्यानुसार लागु हानिया शिक्षेस मी पात्र राहीन याची मला पूर्ण जाणीव आहे. मी, सत्यप्रतिज्ञेवर नमूद केलेली सर्व माहिती सत्य व खरी आहे. प्रतिज्ञापत्र मी पूर्ण अक्कल हुशारीने, कोणत्याही दबावाला बळी वपडता राजीखुशीने लिहन देत आहे. SK. Helad Abi Ulhusnagus साक्षीदार । मी अपनी: Abdul Kasim Sattar Shaikh Nagar, OP. Grundwar, Near Khemani Chonk, ## =: 461076978523

Manga: Salma Khatun Helal Alishajkh

Kara Hall, Behind lord Krishna APT: UNR-2

m. Room No.8, BK. No.631, Near

I'D - 428561266845

Salmal HEI



TENTE MALARASHTRA

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ZY 762220



उप कोषागार कार्यालय, उल्हासनगर मुद्रांक परवटा दिनांक 2 0 APR 2022

उप कोषागार अधिकारी, उल्हासनगर २० /७५/२०२२ 21 APR 2022

" INDEMNITY BOND CUM POSSESSION

I, Helalali Malickroman Shaikh. Muslim, Adult aged about 35 years. Occupation: Business, Residing at, Room No. 8, Bk. No. 631, Near Kara Hall, Behind Lord Krishna Apartment, Ulhasnagar- 421002, Dist. Thane, (M.S). do hereby state on solemnly affirmation as under:-

SK. Helail Ali

# ANNEXURE - I

Only for Affidavit (Article - 4)

Reason for Affidavit

STAND PURCHASER'S NAME Helakeli Malickmonen If through other person than Name & Add.

Shaikh

purchased from Smt. Kajal Ghanshyam Mendani by Notarized Agreement of

 $_{
m 19/0034})$  (Hereinafter shall be known as property) and the same I have

Stamp Purchaser's Sign. / Date

Date: 2104 202

SK. Helad Ad

stang vendor and location / address of the stamp vendor. विक्रेन्याचे ठिकाण / प्रता : Signature and license number of the licensed परव नधारक मुद्रांक विक्रेत्याची स्वाक्षरी आणि परवाना क्रमांक आणि मुद्रांव

STAMP VENDOR, LICENSE NO. 1212008 M. I. R. GANDHI

ULHA "NAGAR - 421001.

se for which the stamp puper was purchased, it is mandatory to use it within 6 he date of purchase of the stamp. मुदांक खरेटी बेला ३०वे (२०) मुद्रांक खरेटी केल्यापासून ६ महिन्यांच्या आत वापरणे

stands in the name of Shri. Sunil P. Chinani That I hereby say that the U.M.C. Tax of the above said property is Shri. Sunil P. Chainani by an Agreement for sale dt.18/10/2012.

22/04/2013 and whereas Mrs. Komal Sundar Chhabria had purchased from Purchased from Mrs. Komal Sundar Chhabria by an Agreement of Sale dt. Sale, dt.19/04/2022. and whereas Smt. Kajal Ghanshyam Mendani had

Scanned with CamScanner

above said property is in my hands and the same is occupied by me and no one e from my side. That I hereby say now the physical peaceful and vacant possession of the

the office of Ulhasnagar Municipal Corporation. submitted all other documents for the transfer of said property in my name in have executed an Indemnity Bond for the same in my name and I have That now I have applied for transfer of the above said property and

authorities of the U.M.C. Office Ulhasnagar are free from all such risk and above said property in my name, then I shall be liable and held responsible for Ulhasnagar Municipal Corporation, if they sustain any losses due to transfer of cost and expenses now or in future and regarding the same, the concerned the same and all the losses sustained by them will be cleared by me at my own responsibilities. That I hereby give in writing and indemnify the authorities of the

knowledge and belief and nothing in this respect has been withheld or That whatever stated above is true and correct to the best of my

That, I am the owner of the above said property known as Room No. 2,

Hall, Opposite Lord Krishna Apartment, Ulhasnagar -2, Dist. Thane (M.S.), Ground Portion of Tier Gardier House situated at Barrack No. 631, Near Kara

Municipal Ward No. 19, Property No. 19BI016061500 (Part) (Sr. No. about area adm. 10' x 19' = 190 sq.fts. and the same is assessed under

concealed by me.

CK TO A A DI

Solemnly affirmed at Ulhasnagar on this day \_\_\_\_\_ of

2022.

DATE:

PLACE: ULHASNAGAR

SK. Helal Ali

(Helalali Malickroman Shaikh.)
"EXCUTANT"

L. H. THUMB IMPRESSION



Mr. AJIT.R. GANDHI BOND WRITER, ULHASNAGAR-1



BEFORE ME
G. A. KO TO MCHON dam,
23 104 (2022

GIAND KABAMGHANDANI
NOTARY, GOVT. OF INDIA
HANE DISTI (MAHARASHTRA)

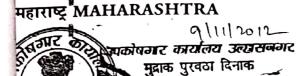
NOTED & REGISTERED

Sr. No 25.7. Page No..4.3...

Reg. No..4 -- C......

23 APR WILL





0 9 NBV 2012

चिपकोषगार अधिकारी उत्हासनगर

GL 883293



"OM"

### " AGREEMENT OF SALE "

THIS INDENTURE OF AGREEMENT IS MADE AND ENTERED INTO AT ULHASNAGAR DISTRICT THANE (M.S.) ON THIS DAY OF 18TH DECEMBER, 2012.

Contd., 2/-

S. P. Oho man

K. s. ehhabng

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Hydu, Adult aged about 45 years,
Chadut 45 years,
Chugation:- Household,
Residing at, Flat No. 105, 1st floor,
Jai Shankar Apartment, Ulhasnagar-J,
Dist. Thane (M.S.)

HEREINAFTER CALLED AS THE SECOND PARTY VENDEE / PURCHASER.

(Which expression shall unless repugnant to the context or meaning thereof shall mean and include her heirs, executors, administrators, successors and assigns) OF THE PARTY OF SECOND PART.

(M.S.) about area adm.  $16^{\circ}$  X  $19^{\circ}$  = 196 sq. fts. and the Hall, Opp. Lord Krishna Apartment, Ulhasnagar-2, Dist. of Tier Garder House, Situated Near Bk No. 631, Near Kara exclusive owner of the property known as Ground Floor Portion (Hereinafter shall be known as "Property"). 19BIØ16Ø615ØØ is assessed under Municipal Ward No. 19, Property No. AND WHEREAS the said Vendor is sole, absolute, legal and (Sr. No. 19/0034) (as it is where it Thane Same

Shri. Sunil P. Chainani.
Hindd Adult aged about 43 years,
Occupation: Business,
Residing at: Flat No. 11, 2nd floor,
Jai Apartment, Near Aman Talkies,
Ulhamnagar-3, Dist. Thane (M.S.)

BETWEEN:

:: 2

Kara Hall, Opp. Lord Krishna Apartment, Ulhasnagar-2, Dist. Thane (M.S.) said Tier Garder House, Situated Near Bk No. AND WHEREAS Originally Vendor himself had Constructed 631, Near

Property since last many years. Harpaldas Maheja, herself had Constructed Property Agreement of Sale dt. Ø1/11/2012. and whereas Smt. AND WHEREAS further the said Vendor had Purchased from Smt. Saraswati Harpaldas Maheja. the said House Saraswati House

Contd..4/-14.5. Chhadonic

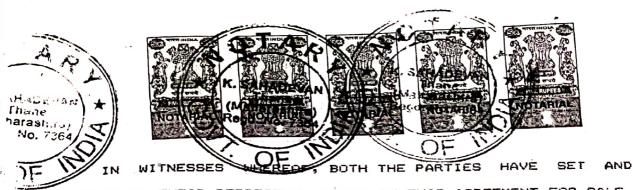
S. P. Ohe man

Contd.

(Which expression shall unless repugnant to the context of administrators, successors and assigns) OF THE PARTY OF FIRST

HEREINAFTER CALLED AS THE FIRST PARTY VENDOR / SELLER.

k: 5 chubrig



SUBSCRIBED THEIR RESPECTIVE HANDS ON THIS AGREEMENT FOR SALE THIS DAY, MONTH AND YEAR HEREINABOVE WRITTEN FIRST. DN

SIGNED, SEALED AND DELIVERED BY THE WITHIN NAMED .. VENDOR. Shri. Sunil P. Chainani. IN THE PRESENCE OF WITNESSES.

(Shri. Sunil P. Chainani). VENDOR/SELLER



SIGNED, SEALED AND DELIVERED BY THE WITHIN NAMED .. VENDEE Mrs. Komal Sundar Chhabria IN THE PRESENCE OF WITNESSES.

K. B. Chhabrid Komal Sundar Chhabria). VENDEE/PURCHASER

Edentified B

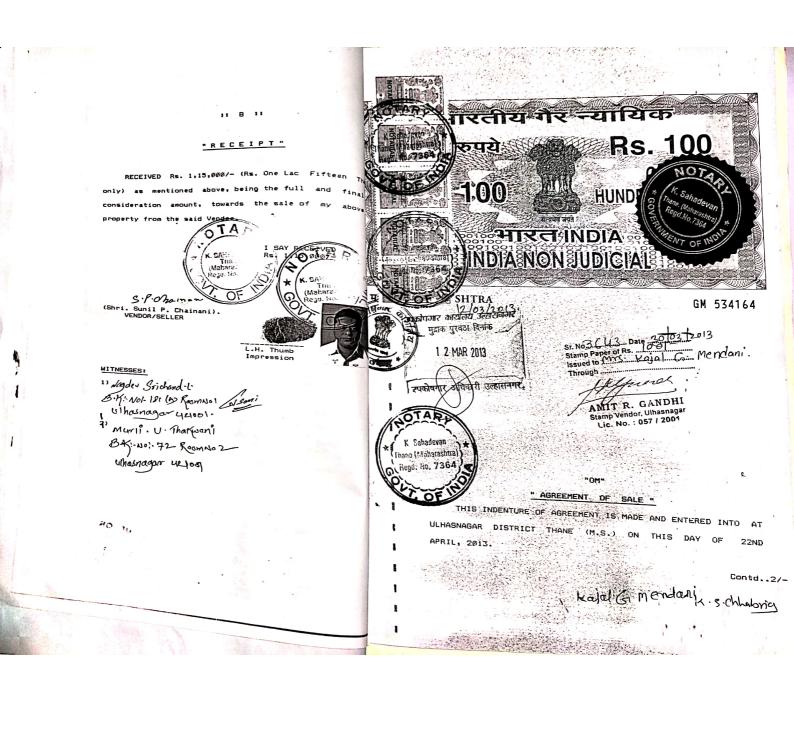


L.H. Thumb Impression

Contd..8/-

**GAJRIA** M.A., LL.B ADVOCATE R. H. IV. H-20, Sector-6, Vashi, Navi Mumbai - 400 703.

ADVOCATE & NOTARY GOVT PE INDIA



IN WITHERSES, WHEREOF, BOTH THE PARTIES HAVE SET AND SUBSCRIBED THEIR RESPECTIVE HANDS ON THIS AGREEMENT FOR SALE ON THIS DAY, MONTH AND YEAR HEREINABOVE WRITTEN FIRST.

Impressiq

SIGNED, SEALED AND DECIVERED BY THE WITHIN NAMED ... VENDOR. Mrs. Komal Supdar Chhabria. IN THE PRESENCE OF WITNESSES!

Mrs. Komal Sundar Chhabria VENDOR/SELLER

SIGNED, SEALED AND DELIVERED BY THE WITHIN NAMED . VENDEE Mrs. Kajal Granshyam Mendani. IN THE PRESENCE OF WITNESSES.

kajal G memdani

Mrs. Kajal Ghanshyam Mendani. VENDEEZPURCHASER





hegd. No. 7364

## HECEIPT"

RECEIVED Rs. 1,20,000/- (Rs. Dne Lac Twenty only) as mentioned above, being the full and to consideration amount, towards the male of my ab property from the said Vendee.

i SAY RECEIVED . Rs. 1,20,000/\_

15.3 chhalong

Mrs. Komal Sundar Chnabria. VENDOR/SELLER

> Erm. Thumb Impression

WITNESSES!

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27 3 of Chhabria



हाराँष्ट्र MAHARASHTRA

O 2021 O

ZD 626697



25 FEB 2022



1 1 APR 2022

# AGREEMENT OF SALE

THIS INDENTURE OF AGREEMENT OF SALE IS MADE AND ENTERED INTO AT ULHASNAGAR DIST. THANE (M.S.) ON THIS  $19^{\text{Th}}$  DAY OF APRIL, 2022.

लाजिल ह्या रेशाम सेउगा

SK. Helad Ali

his own cost in good converse which may be against the rules and, ing in the Building, or in the said property wher authority. AND WHEREAS tout we shall not do or suffer to be done anything his own cost in good condition and shall not may be against the rule. AND WHEREAS that the Vendce shall maintain the said property all AND WHEREAS that the Vendce shall not do or suffer to be done and shall not do

or bye-laws of the U.M.C. or any other authority. AND WHEKEAN .... of AND whekean shall be responsible in respect of future liabilities related possession he alone shall be responsible in respect of future liabilities related with the said property and other outgoings or any other Government Taxes, M.S.E.D.C.L. Board, and other outgoings possession he aione succe charges, maintenance charges, U.M.C. with the said property as service charges, maintenance charges, U.M.C. AND WHEREAS that the Vendee has agreed that from the date of ted 1ent

"SCHEDULE OF THE PROPERTY"

2, Ground Portion of Tier Gardier House situated at Barrack No. 631, Neg (M.S.), about area adm. 10' x 19' = 190 sq.fts. and the same is assessed Kara Hall, Opposite Lord Krishna Apartment, Ulhasnagar -2, Dist. The and it is within the limits of Ulhasnagar Municipal Corporation and it is non-No. 19/0034) and it is situated in Taluka and Sub-Dist. Regn. Ulhasnagar under Municipal Ward No. 19, Property No. 19BI016061500 (Part) agricultural land. ALL THAT PIECE AND PARCEL OF LAND AND/OR Room No.

OTTON W

ध्व वयाम भेउनि

SK-Helal ALI

SIGNED, SEALED AND DELIVERED BY THE WITHIN NAMED...... VENDOR Smt. Kajal Ghanshyam Mendani on she person work

HEREINABOVE WRITTEN FIRST.

AND SUBSCRIBED THEIR RESPECTIVE HANDS ON THIS

IN WITNESSES WHEREOF, BOTH THE PARTIES HAVE SET

AGREEMENT OF SALE ON THIS DAY, MONTH AND YEAR

(Smt. Kajal Ghanshyam Mendani). MINDOR / SELLER

SIGNED/SEALED AND DELIVERED

" St. Helad Ali

BY THE WITHIN NAMED...... VENDEE

IN THE PRESENCE OF WITNESSES. नाणल ध्रवध्यामवाताना IMPRESSION

L. H. THUM

Helalali Malickroman Shaikh. IN THE PRESENCE OF WITNESSES.

(Helalali Malickroman Shaikh.) VENDEE /PURCHASER

SK. Held Ali

IMPRESSION L. H. THUMB

PHOTO

MAT. AJIT R. GANDAI GIANO MARAMANA MANA NOTARY GOVI OF MANA THAN THAN TO MANARASHTRA) GR Kasamchandans 22 1041 2022 Sr. No 2560 FUET 12 4.0. Reg. No ... 4 -...C NOTED & RECISTERED

22 APK CULL