

उल्हासनगर महानगरपालिका

उमपा/करवि/यु.3/582/23
टोकन क्र. 41202400004464
दिनांक -20/02/2024

सादर

विषय :- मालमत्ता कर आकारणी नोंद वहीत कर भरण्यास प्रथम पात्र जबाबदार व्यक्ती म्हणून नावाची नोंद करणेबाबत मिळकत क्र. 18BI016032500

अर्जदार यांनी दिनांक 15/02/2024 रोजी श्रीम. मंजु महेश मलकानी, पत्ता- वॅ. क्र. २०५/बी, रूम क्र. ११, उल्हासनगर २, मालमत्ता क्र. 18BI016032500 महानगरपालिका कर आकारणी नोंदवहीत कर भरण्यास प्रथम पात्र जबाबदार व्यक्ती म्हणून नावाची नोंद करणेकरीता अर्ज दाखल केला आहे. त्यानुसार महापालिका कर आकारणी दफ्तरी नोंदवहीत चंदर डी. माखिजा या नावाची नोंद असून मिळकतीचे एकुण क्षेत्रफळ

तरी अर्जदार यांनी आपल्या नावाची नोंद करणेकरीता अर्जासोबत सादर केलेले कागदपत्राचा तपशिल खालीलप्रमाणे.

- १) कर भरणा ना देयक प्रमाणपत्र वर्ष २०२३-२४ करीता
- २) श्री. चंदर डी. माखिजा व श्रीम. मंजु महेश मलकानी यांचे नोटरी केलेले बक्षिसपत्र क्र. ४७२ दि. १८/०५/२०२३
- ३) श्री. चंदर डी. माखिजा व श्रीम. मंजु महेश मलकानी यांचे नोटरी केलेले ताबा पावती क्र. ४७३ दि. १८/०५/२०२३
- ४) नोटरी हमीपत्र/ताबा पावती क्र. ६/१०५ दि. १५/०२/२०२४
- ५) स्थानिक वर्तमान पत्र दै. टाउन दर्शन दिनांक ०९/०२/२०२४
- ६) अर्जदाराचे प्रतिज्ञा पत्र सादर

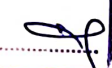
लिपीक

उपरोक्त कागदपत्रान्वये मनपा कर आकारणी पुस्तकात मालमत्ता क्र. 18BI016032500 अन्वये नोंद असलेल्या मिळकती करीता मालमत्ता कर वसुलीच्या प्रयोजनार्थ कर भरण्यास प्रथम पात्र व्यक्ती म्हणून श्रीम. मंजु महेश मलकानी या नावाची नोंद वर्ष २०२३-२४ पासून करणेसाठी शिफारस करण्यात येत आहे.


कर निरीक्षक


उप-कर निधीक्षक व संकलक


कर निधीक्षक व संकलक

Change of Name R. V. Charges	
Paid Rs.	5000
Receipt No.	156568/1986
Date	20/02/2024
Sign	

To,

Mrs. Manju Ashoklal Manwani @ Jyoti Chander Makhija

Bk. No. 205-B Room No. 11

Ulhasnagar- 421002

Sub : Mutuation of Entry as a **Occupier** in respect of Property bearing
Prop. No **18BI016032500** of Mpl. Assessments Register.

Ref : Your Notice Dated: **15/02/2024**

Madam,

Your name has been entered in place of **Mr. Chander D. Makhija** under Ward
No. **18** Prop. No **18BI016032500** as a person primarily liable to Property Tax

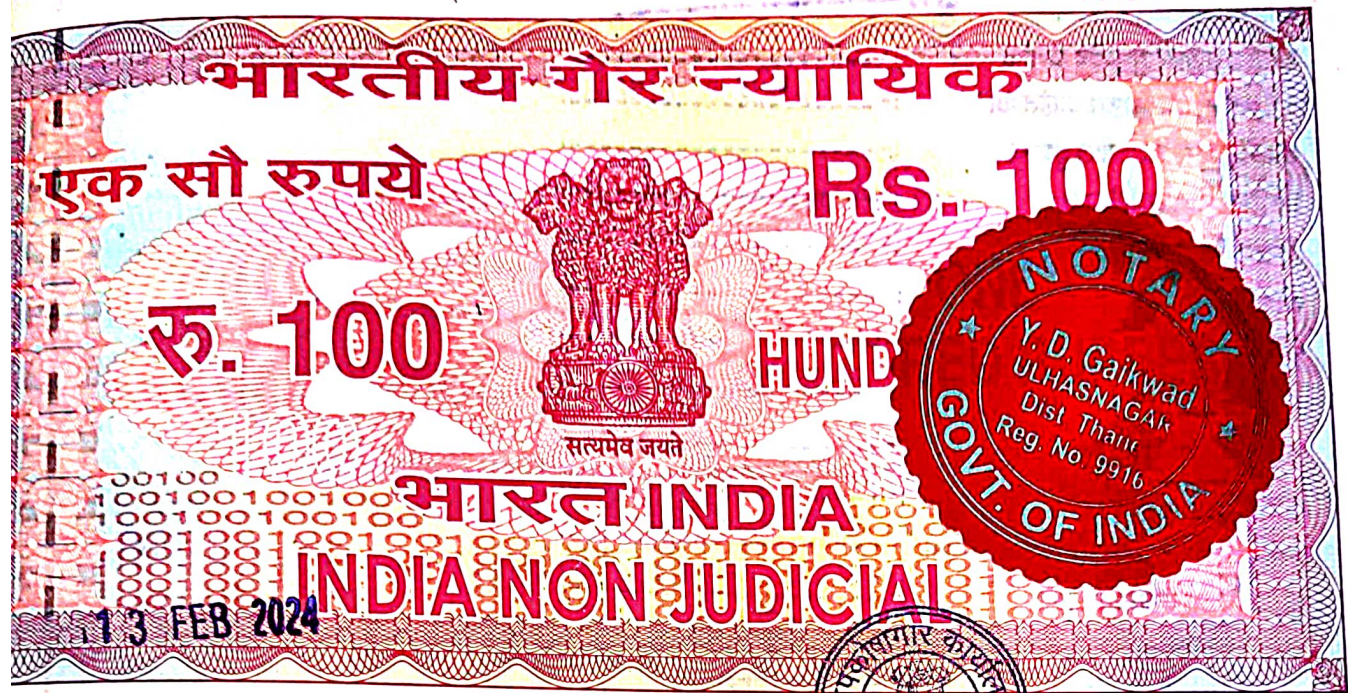
The Entry in the assessment book is mutuited on the basis of the following
documents.

- | | | |
|--------------------------------------------------------------------------------------------------|---------------------|----------------------|
| 1. Copy of sale deed & Index – II Registered with Registrar of assurance | No.----- | Dt ----- |
| 2. Conveyance Deed (CD) | No.----- | Dt ----- |
| 3. Change of Name effected by Sub Divisional officer Ulhasnagar | No.----- | Dt ----- |
| 4. Partition deed registered with Registrar of assurance | No.----- | Dt ----- |
| 05. Gift deed registered with Registrar of assurance | No.----- | Dt ----- |
| 6. Mortgage deed registered with Registrar of assurance | No.----- | Dt ----- |
| 7. Lease deed registered with Registrar of assurance | No.----- | Dt ----- |
| 8. Letter of Administration granted by court | No.----- | Dt ----- |
| 9. Death Certificate of deceased | No.----- | Dt ----- |
| 10. Indemnity bond | No. 6/007 | Dt 15/02/2024 |
| 11. Objection Notice published in the News paper Namely Town Darshan | No.----- | Dt 09/02/2024 |
| 12. Registered Will | No.----- | Dt ----- |
| 13. Probate of will | No.----- | Dt ----- |
| 14. Heir ship Certificate issued by competent court | No.----- | Dt ----- |
| 15. Unregistered Instrument attested by Notary Agreement for Gift & Possession Letter | No. 472, 473 | Dt 18/05/2023 |

This is only a mutuation of entry for the purpose of primary liability to tax and shall notbe construed as transfer of title. Any mis-representation or fraudulent information contained in the notice given by you would any time lead to cancellation of such entry without prejudice to the rights of prosecution against you.



Assessor & collector of Taxes
Ulhasnagar Municipal Corporation



MAHARASHTRA

2023



67AA 032578

13 FEB 2024

- 6 FEB 2024



लिपिक

उप क्रोषागार कार्यलय, उल्हासनगर, जि. ठाणे

INDEMNITY BOND

I, SMT. MANJU ASHOKLAL MANWANI, Hindu, adult, Indian, Inhabitant aged about 52 years, residing at Block No. C-43, Room No. 85, Krula Camp Road, Opp. Om Shanti Apartment, Baba Sai Nagar, Ulhasnagar-4, Dist. Thane, do hereby state on solemn affirmation as under:-



1. That I have acquired the said property known as Room No. 11, Brk. No. 205-B, Ulhasnagar-1 Dist. Thane, assessed under Municipal Ward No. 18 and Property No. 18BI016032500, by way of Gift from SHRI CHANDER DASUMAL MAKHIJA, as per Agreement for Sale dated 18.5.2023.

2. That I have applied the change of name of the said property my name and I have produce the relevant document.

3. That Now I am apply to Municipal authority to issue tax bill in my name i.e. MRS. MANJU MUKESH MALKANI ALIAS MISS JYOTI CHANDER MAKHIJA, entirely at my risk and cost and consequences thereon.

4. That the Peaceful Possession of the said property in my hand and I am occupied the said property.

5. That there is no any person/persons who has any right, title, interest share over the said property.

6. That the said property still stand in the name of CHANDER D. MAKHIJA, (as per Municipal record) now the same is to be changed in my favour.

7. That I hereby assure to Deputy Commissioner (Tax Department) and its staff, if any loss sustain regarding the Change of Name in Municipal Tax in my name and I hereby assure to authority if any body challenge the said Gift Deed or Change of Name then I shall be responsible for the same.



NOW I EXECUTE THIS BOND OF INDEMNITY and bind myself, my heirs, executors, administrators as firmly with these presents and I indemnify the Government of India, State Government i.e. Government of Maharashtra, Deputy Commissioner, of UMC Dept. from any loss that they may sustain on the ground of effecting the Change of Name in my favour in respect of the said property.

Whatever stated hereinabove is true and correct to the best of my knowledge and belief.

IN WITNESS WHEREOF, I therefore set my hands on this ____ day of February, 2024.

Identified by :-

MRS. MANJU MUKESH MALKANI ALIAS
MISS JYOTI CHANDER MAKHIJA
EXECUTANT.

BEFORE ME
15/2/24
YESHWANT GAIKWAD
B.A., LL.B
NOTARY
Reg No. 6

15 FEB 2024

G. A. DINGREJA
ULHASNAGAR - 4.