



# ULHASNAGAR MUNICIPAL CORPORATION

## RECEIPT

Customer Copy

|                                                                               |                    |                                     |                                         |                                 |
|-------------------------------------------------------------------------------|--------------------|-------------------------------------|-----------------------------------------|---------------------------------|
| Receipt No.<br>113836                                                         | Date<br>28/03/2022 | Related To<br>Assessment Department | CFC Ref.<br>KIOSK Collection Center 221 | Counter Ref.<br>KIOSK@HQ2 / 221 |
| Received From<br>SECRETARY                                                    |                    |                                     |                                         |                                 |
| Billing Address<br>07/1 MILON SOC, Ulhasnagar-1                               |                    |                                     |                                         |                                 |
| Owner's Address<br>MILON SOC.,,, Pushpanjali apt Bldg,                        |                    |                                     |                                         |                                 |
| Title<br>Bill Payment Shiv road, Rattwadi near Capital Hospital               |                    |                                     |                                         |                                 |
| Narration<br>Property no. 07AO014706200 and Name (Occupier : SECRETARY) mm-1. |                    |                                     |                                         |                                 |

### Payment Mode

|              |                   |            |             |           |         |
|--------------|-------------------|------------|-------------|-----------|---------|
| Mode<br>Cash | Rupees<br>1022.00 | Cheque No. | Cheque Date | Bank Name | A/C No. |
|--------------|-------------------|------------|-------------|-----------|---------|

| Reference No.                    | Date       | Details                    | Due Amount | Amt.Recd. |
|----------------------------------|------------|----------------------------|------------|-----------|
| 10139<br>(01-APR-21 - 31-MAR-22) | 01/05/2021 | General Tax                | 160.00     | 160.00    |
|                                  |            | Corporation Education Cess | 29.00      | 29.00     |
|                                  |            | Conservancy Benefit Tax    | 40.00      | 40.00     |
|                                  |            | Street Tax                 | 46.00      | 46.00     |
|                                  |            | Tree Tax                   | 3.00       | 3.00      |
|                                  |            | Water Benefit Tax          | 29.00      | 29.00     |
|                                  |            | Sewrage Benefit Tax        | 17.00      | 17.00     |
|                                  |            | Govt Education Cess        | 23.00      | 23.00     |
|                                  |            | Late Payment Penalty       | 40.00      | 40.00     |
|                                  |            | Penalty on Education Cess  | 2.00       | 2.00      |
|                                  |            | Fire Service Tax           | 11.00      | 11.00     |
|                                  |            | User Charges Tax           | 662.00     | 662.00    |
| Total Amount                     |            |                            | 1062.00    | 1062.00   |

| Payble Amount | Rebate Amount * | Net Payble Amount | Excess / Advance Amount | Amount Received |
|---------------|-----------------|-------------------|-------------------------|-----------------|
| 1062.00       | 40.00           | 1022.00           |                         | 1022.00         |

Amount In Words :- Rupees One Thousand Twenty-Two Only

|                     |                 |      |
|---------------------|-----------------|------|
| Area : 6666 Sqft.   | Const. Class => | Open |
| Jsage : Residential |                 | RCC  |

KIO05 / 105 / KIOSK@HQ2 / 28-MAR-2022 11:50AM

